

Der frohe Wandersmann

(The happy wanderer)

Felix Mendelssohn Op.75, No. 1 (1844)

1

Joseph Eichendorff

English version: Carl Zytowski

Andante ♩ = 72

T.1

1. Wem Gott will rech - te Gunst er - wei - sen, den schickt er in die wei - te Welt, dem
2. Die Bäch - lein von den Ber - gen sprin - gen, die Ler - chen schwir - ren hoch vor Lust, was
1. To him whom God would ren - der fa - vor, he sends a - broad to find re - vealed the
2. The brook from rock - y cre - vice spring - ing, the lark that hum - ming soars on high, why

T.2

1. Wem Gott will rech - te Gunst er - wei - sen, den schickt er in die wei - te Welt, dem
2. Die Bäch - lein von den Ber - gen sprin - gen, die Ler - chen schwir - ren hoch vor Lust, was
1. To him whom God would ren - der fa - vor, he sends a - broad to find re - vealed the
2. The brook from rock - y cre - vice spring - ing, the lark that hum - ming soars on high, why

B.1

1. Wem Gott will rech - te Gunst er - wei - sen, den schickt er in die wei - te Welt, dem
2. Die Bäch - lein von den Ber - gen sprin - gen, die Ler - chen schwir - ren hoch vor Lust, was
1. To him whom God would ren - der fa - vor, he sends a - broad to find re - vealed the
2. The brook from rock - y cre - vice spring - ing, the lark that hum - ming soars on high, why

B.2

1. Wem Gott will rech - te Gunst er - wei - sen, den schickt er in die wei - te Welt, dem
2. Die Bäch - lein von den Ber - gen sprin - gen, die Ler - chen schwir - ren hoch vor Lust, was
1. To him whom God would ren - der fa - vor, he sends a - broad to find re - vealed the
2. The brook from rock - y cre - vice spring - ing, the lark that hum - ming soars on high, why

6

T.1

cresc.

will er sei - ne Wun - der wei - sen, dem will er sei - ne Wun - der wei - sen,
sollt' ich nicht mit ih - nen sin - gen, was sollt' ich nicht mit ih - nen sin - gen,
won - der of his boun - teous na - ture, the won - der of his boun - teous na - ture,
should I not join in its sing - ing, why should I not join in its sing - ing,

T.2

will er sei - ne Wun - der wei - sen, dem will er sei - ne Wun - der wei - sen,
sollt' ich nicht mit ih - nen sin - gen, was sollt' ich nicht mit ih - nen sin - gen,
won - der of his boun - teous na - ture, the won - der of his boun - teous na - ture,
should I not join in its sing - ing, why should I not join in its sing - ing,

B.1

cresc.

will er sei - ne Wun - der wei - sen, dem will er sei - ne Wun - der wei - sen, in Berg und
sollt' ich nicht mit ih - nen sin - gen, was sollt' ich nicht mit ih - nen sin - gen, aus vol - ler
won - der of his boun - teous na - ture, the won - der of his boun - teous na - ture, of moun - tain
should I not join in its sing - ing, why should I not join in its sing - ing, and raise a

B.2

cresc.

will er sei - ne Wun - der wei - sen, dem will er sei - ne Wun - der wei - sen, in Berg und
sollt' ich nicht mit ih - nen sin - gen, was sollt' ich nicht mit ih - nen sin - gen, auf vol - ler
won - der of his boun - teous na - ture, the won - der of his boun - teous na - ture, of moun - tain
should I not join in its sing - ing, why should I not join in its sing - ing, and raise a

T.1

10

f

in Berg und Wald,
aus vol - ler Kehl',
of moun - tain height,
and raise a song

und Strom und Feld;
und fri - scher Brust?
of stream and field,
in full re - ply?

dem will er
was sollt' ich
the won - der
why should I

T.2

f

in Berg und Wald,
aud vol - ler Kehl'
of moun - tain height,
and raise a song

und Strom und Feld;
und fri - scher Brust?
of stream and field,
in full re - ply?

dem will er
was sollt' ich
the won - der
why should I

B.1

Wald,
Kehl',
height,
song

und Strom und Feld;
und fri - scher Brust?
of stream and field,
in full re - ply?

dem will er
was sollt' ich
the won - der
why should I

B.2

Wald,
Kehl',
height,
song

und Strom und Feld;
und fri - scher Brust?
of stream and field,
in full re - ply?

dem will er
was sollt' ich
the won - der
why should I

T.1

14

sei - ne Wun - der wei - sen in Berg und Wald und Strom und Feld!
nicht mit ih - nen sin - gen aus vol - ler Kehl' und fri - scher Brust?
of his boun - teous na - ture, of moun - tain height, of stream and field!
not join in its sing - ing, and raise a song in full re - ply?

T.2

sei - ne Wun - der wei - sen in Berg und Wald und Strom und Feld!
nicht mit ih - nen sin - gen aus vol - ler Kehl' und fri - scher Brust?
of his boun - teous na - ture, of moun - tain height, of stream and field!
not join in its sing - ing, and raise a song in full re - ply?

B.1

sei - ne Wun - der wei - sen in Berg und Wald und Strom und Feld!
nicht mit ih - nen sin - gen aus vol - ler Kehl' und fri - scher Brust?
of his boun - teous na - ture, of moun - tain height, of stream and field!
not join in its sing - ing, and raise a song in full re - ply?

B.2

sei - ne Wun - der wei - sen in Berg und Wald und Strom und Feld!
nicht mit ih - nen sin - gen aus vol - ler Kehl' und fri - scher Brust?
of his boun - teous na - ture, of moun - tain height, of stream and field!
not join in its sing - ing, and raise a song in full re - ply?

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T.1 *ff*
3. Den lie - ben Gott lass' ich nur wal - ten, der ritard. *p* *a tempo*
3. I thank my God for all this beau - ty, for Bäch - lein, Ler - chen, Wald und
brook - let, lark and field and

T.2 *ff*
3. Den lie - ben Gott lass' ich nur wal - ten, der ritard. *p* *a tempo*
3. I thank my God for all this beau - ty, for Bäch - lein, Ler - chen, Wald und
brook - let, lark and field and

B.1 *ff*
3. Den lie - ben Gott lass' ich nur wal - ten, der ritard. *p* *a tempo*
3. I thank my God for all this beau - ty, for Bäch - lein, Ler - chen, Wald und
brook - let, lark and field and

B.2 *ff*
3. Den lie - ben Gott lass' ich nur wal - ten, der ritard. *p* *a tempo*
3. I thank my God for all this beau - ty, for Bäch - lein, Ler - chen, Wald und
brook - let, lark and field and

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T.1 *cresc.*
Feld wood, und Erd' und Him - mel will er - hal - ten, und Erd' und Him - mel will er -
glad - ly take as sa - cred du - ty, and glad - ly take as sa - cred

T.2 *cresc.*
Feld wood, und Erd' und Him - mel will er - hal - ten, und Erd' und Him - mel will er -
glad - ly take as sa - cred du - ty, and glad - ly take as sa - cred

B.1 *cresc.*
Feld wood, und Erd' und Him - mel will er - hal - ten, und Erd' und Him - mel will er -
glad - ly take as sa - cred du - ty, and glad - ly take as sa - cred

B.2 *cresc.*
Feld wood, und Erd' und Him - mel will er - hal - ten, und Erd' und Him - mel will er -
glad - ly take as sa - cred du - ty, and glad - ly take as sa - cred

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T.1
hal - ten,
du - ty,
hat auch mein Sach'
that I pre - serve
auf's Best' be-all na - ture's

T.2
hal - ten,
du - ty,
hat auch mein Sach'
that I pre - serve
auf's Best' be-all na - ture's

B.1
hal - ten, hat auch mein Sach',
du - ty that I pre - serve
hat auch mein Sach' auf's Best' be-all na - ture's good,

B.2
hal - ten, hat auch mein Sach',
du - ty that I pre - serve
hat auch mein Sach' auf's Best' be-all na - ture's good,

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T.1
stellt!
good!
Der Erd' und
And glad - ly
Him - mel
take as
will er - hal - ten, hat auch mein Sach' auf's Best' be -
all na - ture's

T.2
stellt!
good!
Der Erd' und
And glad - ly
Him - mel
take as
will er - hal - ten, hat auch mein Sach' auf's Best' be -
all na - ture's

B.1
stellt!
good!
Der Erd' und
And glad - ly
Him - mel
take as
will er - hal - ten, hat auch mein Sach' auf's Best' be -
all na - ture's

B.2
stellt!
good!
Der Erd' und
And glad - ly
Him - mel
take as
will er - hal - ten, hat auch mein Sach' auf's Best' be -
all na - ture's

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T.1
stellt, mein Sach' auf's Best' be - stellt.
good, pre - serve all na - ture's good.

T.2
stellt, hat auch mein Sach' auf's Best' be - stellt,
good, that I pre - serve all na - ture's good,

B.1
stellt, hat auch mein Sach' auf's Best' be - stellt,
good, that I pre - serve all na - ture's good,

B.2
stellt, mein Sach' auf's Best' be - stellt.
good, pre - serve all na - ture's good.